

APR 11 11 17 AM 1967

BOOK 817 PAGE 345

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson, Sr.

in consideration of Eight-Hundred Seventy Five and 00/100 (\$875.00) - - - - - Dollars,

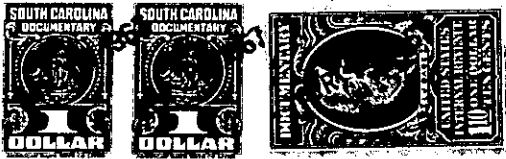
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jeff R. Richardson, Jr., his heirs and assigns:

ALL my undivided one-half (1/2) interest in and to the following described property:

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, near the Town of Simpsonville, and shown as lot 41, Martindale Drive, on a plat of Martindale Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Martindale Drive, at the joint front corner of lots 41 and 24, and running thence with the line of lot 24, N. 47-58 W. 224.3 ft. to an iron pin; thence S. 3-28 W. 154.8 ft. to an iron pin; thence with the line of lot 40, S. 46-18 E. 127.85 ft. to an iron pin on the edge of Martindale Drive; thence along said drive, N. 42-02 E. 125 ft. to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April, 1967. Jeff R. Richardson, Sr. (SEAL)

SIGNED, sealed and delivered in the presence of: Shelley W. Baling (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of April, 1967. Shelley W. Baling
Notary Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of April, 1967. Maudie B. Richardson
Notary Public for South Carolina. (SEAL)

RECORDED this 11th, day of April 1967, at 11:17 A. M., No. 24539

80-1-1007-1-1002-1